

Account#	Account Description	Fee Description	Qty	Local Share
A	Enumeration Fee	Enumeration Fee	24	240.00
		Sub-Total:		\$240.00
A1255	Clerk fees	Return of Bottle Deposits	1	2.30
	Conservation	Conservation	1	2.11
	Town Clerk's Fees	misc	1	0.25
		Sub-Total:		\$4.66
A1601	Marriage License	Marriage License Fee	1	17.50
		Sub-Total:		\$17.50
A2544	Dog Licensing	Female, Spayed	7	63.00
		Female, Unspayed	9	153.00
		Male, Neutered	11	99.00
		Male, Unneutered	7	119.00
	late fee	late fee	1	5.00
		Sub-Total:		\$439.00
A3005	Mortgage Tax	Semi Annual Payment	1	17,995.40
		Sub-Total:		\$17,995.40
B1603	Registrar Fees	Registrar	1	10.00
		Sub-Total:		\$10.00
SW1-2140	Metered Sales	Useage Fee	29	5,142.69
		Sub-Total:		\$5,142.69
SW1-2144	EDU Charge	EDU	42	4,830.00
	Water Service Charge	Shut Off / Reconnection	1	25.00
		Sub-Total:		\$4,855.00
			Total Local Shares Remitted:	\$28,704.25

pd ✓ 2 11/2

Amount paid to: NYS Ag. & Markets for spay/neuter program 66.00
 Amount paid to: NYS Environmental Conservation 22.89
 Amount paid to: State Health Dept. For Mariage Licenses 22.50

Total State, County & Local Revenues: \$28,815.64

Total Non-Local Revenues: \$111.39

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Prudence L. Greene, Town Clerk, Town of Denmark during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

[Signature]
 Supervisor
 12/11/24
 Date

[Signature]
 Prudence Lynn Greene
 Town Clerk
 12/10/24
 Date

**Town of Denmark
Dog Control Report
11/14/2024 - 12/10/2024**

Total dogs for the month: 3

Redeemed: 2
Transferred: 0
Pending: 1
Euthanized: 0
Passed in Care: 0

Total dogs for the year: 21

Redeemed: 11
Transferred: 9
Pending: 1
Euthanized: 0
Passed in Care: 0

- **11/18/2024 11:15 AM (1 hr)** - prepared 27 warning letters for 42 unlicensed dogs in the Town of Denmark
- **11/19/2024 12:58 PM (.25 hr)** - Caller looking for rabies certificate from Harrisville Rabies clinic - redirected caller to Countryside
- **11/19/2024 5:58 PM (1.75 hr)** - Caller found a dog in her yard; knows where it belongs - has already taken the dog home once today and it's back
- #018-2024 Dog picked up & brought to Lewis County Humane Society. Intact Male, Black, Border Collie Mix, ~1 year old (This dog is a repeat offender)
- **11/19/2024 7:15 PM (--)** - ticket attempt for Running at Large
- **11/20/2024 12:15 PM (.5 hr)** - ticket delivered for Running at Large to dog owner of #018-2024
- **11/23/2024 12:14 PM (.25)** - Call regarding warning letter
- **11/27/2024 4:20 PM (.5 hr)** - Received a complaint regarding an incident that involved an off leash dog causing injury to a dog on leash walking by. Stopped at the residence and left a card.
- **12/1/2024 10:06 AM (2.75 hr)** - Caller describes a dog barking nonstop in the treeline behind the apartment building at the end of Stoddard St. Copenhagen
- Unable to catch dog; dog is a brown doberman, male, ~1 year old
- **12/1/2024 2:45 PM (4.25 hr)** - Caller found a dog on Cataract St.

- **#019-2024** Dog picked up & brought to Lewis County Humane Society. Male, Brindle & White, Pit Mix, ~1 year old

- **12/3/2024 10:00 AM (.25 hr)** - Called dog owner involved in the dog-injury complaint; left a message
 - Spoke with dog owner - introduced myself and explained why I called; asked if his dogs are licensed - he admits that they are not. Explained that licensing is required and that he needs to complete that.- he says he will visit the clerk to license his dogs
- **12/3/2024 3:40 PM (.25 hr)** - Called doberman owner - left a message
- **12/5/2024 3:45 PM (1.5 hr)** - Caller caught dog actively killing their chickens - **#020-2024** Dog picked up & brought to Lewis County Humane Society. I picked up the same dog in June for the same action
- **12/5/2024 4:35 PM (--)** - Lewis County Dispatch with a complaint regarding indoor barking.
 - Spoke with caller (4:51 PM); explained that the right office to lodge the barking complaint would be with her housing office - further explained that I would follow up on the complaint with licensing
- **12/6/2024 8:30 AM (5.5 hr)** - Training at SUNY Canton regarding Animal Cruelty & investigations
- **12/9/2024 2:35 PM (.25)** - attempted to call chicken owner - was unable to get through by phone, will have to physically stop in.
- **12/9/2024 4:30 PM (1 hr)** - Compilation of reports
- **12/10/2024 11:30 AM (1.5 hr)** - followed up on complaints for: loss of chickens, doberman owner, and barking complaint

Total time = ~21.5 hours

Ongoing items:

- Fisk complaint - statement received; giving other dog owner some time to license his dogs before following up with him.

- Chicken owner - this is the second time they have lost chickens to the same dog; waiting for a statement before moving forward
- The doberman in the treeline that I was unable to catch and dog #019-2024 are owned by the same person - owner retrieved the doberman but will not retrieve the dog at LCHS - neither dogs are licensed. Card left at residence 12/10/2024
- Barking complaint at housing complex on Phalen Dr. - caller described at least 6 dogs are at this location - card left at residence 12/10/2024

November 2024 Zoning Report

Permit	Applicant/Owner	Description
Special Use Permit 5/2024	John Chamberlain II 9372 East Road Lowville, NY 13367 SBL 144.00-01-32.100	34'6" x 25' Addition to Cedars Golf Club House

December 2024

RACOG UPDATES

- **RACOG Economic Visioning Summit**

We are leaning toward May 1, 2025 for the summit. Currently, we have about three quarters of the program put together.

- **Local Government Student Activity**

Other BOCES have expressed interest in duplicating this program. We are putting them in touch with Jeff Ginger at Jefferson Lewis BOCES.

- **Student Board**

We had four youth take part in our first student board meeting on November 26, 2024. It was a good first meeting with a lot of insight from them. They will either be presenting at the Economic Visioning Summit or at the RACOG board meeting in May.

- **Websites**

Brian Phelps will be doing a website training at the town of Denmark for any municipalities interested on December 10, 2024 at 10:00am.

- **Water/Wastewater Operator Training**

I will be on a conference all on December 6th with BOCES and DEC about the wastewater certification program. BOCES is looking at putting together an adult continuing education program and a future student program. The water certification is still on the table and that is the next certification BOCES is looking into.

- **OSHA Fire Brigade Proposal**

RACOG approved at their last board meeting, to send a letter in opposition to the new OSHA proposal that could affect volunteer fire departments negatively.

- **Comprehensive Plans**

The following towns and villages are currently updating their comprehensive plans. The towns of Denmark, Wilna, and village of Carthage, Castorland, Copenhagen, and Deferiet.



UPCOMING

Next RACOG Meeting

January 23, 2025 @ 6:00 PM

Town of Wilna Municipal Building

NEW Quick Reference Cards For Local Governments Available

(Just contact your Circuit Rider)

TRAININGS

- **Flood Problems Start on the Hilltops: Managing Runoff on Steep Slopes**

Training: This webinar will discuss practices for managing drainage on steep slopes to minimize adverse impacts, with an emphasis on planning practices in New York State stormwater management and erosion control standards.

Location: Webinar

Dates: December 5, 2024

Website/Registration: Contact Cristen Crew at cgcrew@syr.edu.

- **Taking the Bench Certification Course for Justices**

Training: The Office of Court Administration is offering an in-person fall 2024 Taking the Bench certification course for newly elected or appointed town and village justices

Location: Third Judicial District Administrative Office, 2500 Pond View, Castleton-on-Hudson, NY

Dates: December 9 - 13, 2024

Website/Registration: [Click Here](#)

- **Office of the Comptroller December Trainings**

Training: December 4, 10:00 - 11:00 a.m., Accounting for Length of Service Award Programs - This session will discuss accounting principles and work through journal entry examples to ensure the proper recordkeeping for length of service award programs (LOSAP). Participants will also learn about the establishment of the programs, applicable GASB criteria and reporting requirements. December 11- 12, 8:45 a.m. – 3:00 p.m., Accounting Principles and Procedures - This multi-day school is designed to familiarize participants with accounting and financial reporting requirements for local governments in New York. **Location:** Webinar

Dates: December 4, 11, and 12, 2024

Website/Registration: [Click Here](#)

GRANTS

- **Plus One ADU Program**

The “Plus One ADU” is an initiative designed to support local governments and community development partners with the development of accessory dwelling units (ADUs) throughout the state, where municipalities allow for ADU development.

Due Date: January 15, 2025

Website: [Click Here](#) (Info December 10th Webinar) [Click Here](#) (Info on grant)

- **Cannabis Community Grants and Locator Maps Available**

The New York State Office of Cannabis Management (OCM) has announced availability of the first round of the Community Investment Program, funded by taxes on legal adult-use cannabis sales. In this first 2024 grant cycle, only 501(c)(3) nonprofit organizations who provide services for young people (individuals ages 0-24 years) in designated geographies of New York State are eligible to apply.

Due Date: Unknown

Website: [Click Here](#) or [Map Click Here](#)

- **SBA Loan Assistance and FEMA Disaster Aid**

Homeowners, residents, and businesses in the North Country can now apply for loans through the U.S. Small Business Administration (SBA) to aid recovery from severe weather events, including the remnants of Tropical Storm Debby and the flooding on July 10.

Due Date: Physical Property Damage - November 8, 2024 and Economic Injury - June 9, 2025

Website: [Click Here](#)

TRAININGS

- **Cornell Local Roads Training**

Training: The NYS Local Technical Assistance Program hosted by the Cornell Local Roads Program has many webinars and online training courses available for those unable to attend in-person training programs.

Location: Various

Dates: November 12, 2024 to March 11, 2025

Website/Registration: [Click Here](#)

- **AOT Annual Training School**

Training: AOT Annual Training School

Location: NYC

Dates: February 16 - 19, 2025

Website/Registration: [Click Here](#)

- **NYCOM Annual Meeting and Training School**

Training: NYCOM Annual Meeting and Training School

Location: Bolton Landing

Dates: May 28 - 30, 2025

Website/Registration: [Click Here](#)

GRANTS

- **Federal Grants for Energy Projects that Reduce Business Costs**

The Adirondack North Country Association (ANCA) has been awarded a \$137,000 technical assistance grant from USDA Rural Development to launch REAP ADK+, a new program aimed at assisting small businesses and farms navigate a federal grant program (REAP) regarding renewable energy and energy efficiency projects.

Due Date: Unknown

Website: [Click Here](#)

- **Vacant Property Clearance Grant Program**

Eligible applicants are non-entitlement units of general local government (county, town, city, or village), excluding metropolitan cities, urban counties, and Indian Tribes that are designated entitlement communities.

Due Date: December 31, 2024 (Rolling Basis)

Website: [Click Here](#)

- **Naturally Lewis 2024 Grants**

The Lewis County Development Corporation's Community Economic Development Program recently announced four grant programs available in 2024.

Due Date: Various Dates

Website: [Click Here](#)

- **NYS Council on the Arts Capital Projects**

Up to \$80 million in capital funding is now available to nonprofit arts and cultural organizations throughout the New York State Council on the Arts Capital Projects Fund.

Due Date: January 14, 2025

Website: [Click Here](#)



Volunteer Transportation Center, Inc.

24685 State Route 37, Watertown N.Y. 13601 (JEFFERSON AND LEWIS COUNTIES)
P.O. Box 515, 6587 U.S. Route 11, Canton N.Y. 13617 (ST. LAWRENCE COUNTY)
Phone: 315-788-0422 | 315-714-2034 Fax: 315-788-8021
www.VolunteerTransportationCenter.org

BOARD OF DIRECTORS

Trisha Seymour, President
Celia Cook, Vice President
Lloyd Hurlbut, Treasurer,
Jamie Ganter, Secretary
Drew Boulter
PJ Difabion
Makenzie Piatt
Daphne Pickert
Tim Ruetten
Jeff Wood

ORGANIZATION MANAGEMENT

Sam Purington,
Executive Director

Terra Thompson,
Regional
Program Director

Jennifer C. Hodge,
Development Director

Jeremiah S. Papineau,
Foundation Director

December 3, 2024

Mr. Scott Doyle
Town Supervisor
3707 Roberts Road
Carthage, NY 13619

Dear Mr. Doyle:

The clients of the Volunteer Transportation Center and I would like to extend our heartfelt thank you to you and the Town of Denmark council for your ongoing support of our programs. Your donation of \$1,144 was received on December 3, 2024.

Last year, our Volunteers performed over 25,288 one-way trips, and provided 924,203 miles of service to all of our clients. Meeting this critical need in your community is accomplished by a dedicated cadre of volunteer drivers that use their own vehicles, and receive a mileage reimbursement to perform this service.

Again, thank you for your support.

Yours in community spirit,

Jennifer Hodge
Development Director

A PROUD PARTNER AGENCY OF THE



United Way of Northern New York, Inc.



November 27, 2024

Via Electronic Filing

The Honorable Debbie-Anne A. Reese
Secretary
Federal Energy Regulatory Commission
888 First Street, N.E.
Washington, D.C. 20426

**SUBJECT: Beaver River Hydroelectric Project (FERC No. 2645)
Revised Final License Application**

Dear Secretary Reese:

Erie Boulevard Hydropower, L.P. (Erie), a Brookfield Renewable company, is the Licensee, owner, and operator of the Beaver River Project (P-2645), referred to as the "Project". The Beaver River Project is located along the Beaver River in Herkimer County and Lewis County, NY. The Project was relicensed by the Federal Energy Regulatory Commission (FERC or Commission) in 1996 and the license expires in 2026. Erie is pursuing a new license for the Project from the Commission using the Commission's Integrated Licensing Process (ILP). In accordance with 18 Code of Federal Regulations (C.F.R.) § 5.17(a), Erie filed a Final License Application (FLA) for the Project on July 30, 2024. On August 29, 2024, the Commission issued Additional Information Requests (AIRs) pertaining to the Project and recommended a revised FLA. Erie herein is filing the revised FLA which provides the information requested by the Commission.

The revised FLA is composed of three volumes, as described below. Erie directly addresses the Commission's AIRs in Appendix A of Volume I, and as appropriate throughout Volume I, II, and III. Volume II Exhibit E – Environmental Report contains Licensee's analysis of the effects of the Proposed Action, relicensing the continued operation and maintenance of the Project. Based upon the analysis of the effects of the Proposed Action on developmental and non-developmental resources, the Licensee is proposing to continue the fundamental operation of the Project as discussed in detail in Exhibit E.

Concurrent with this filing, Erie is making public portions of the revised FLA available to resource agencies, Indian tribes, local governments, non-governmental organizations, and members of the public on the Project's distribution list. An electronic copy of the revised FLA can be downloaded from FERC's online eLibrary system

(<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by searching under docket number P-2645.

As described in the revised FLA, the Applicant is proposing to continue the fundamental operation of the Project and to provide several resource enhancements. The revised FLA does not propose the development of any new hydroelectric facilities or increased generation capacity but provides for protection, mitigation, and enhancement (PM&E) measures related to aquatic habitat, fish species, terrestrial resources, historic properties, and recreation associated with the Project. Proposals presented in the revised FLA reflect careful consideration of available information, the results of studies conducted, and issues specific to the Project. Erie believes that the proposed PM&E measures as described in the revised FLA adequately take into consideration the important power and non-power values of the Project, the diverse interests of stakeholders, and the context of the Project within the overall flow regime of the Beaver River.

The revised Final License Application consists of the following:

VOLUME I OF III (Public)

- Executive Summary
- Exhibit A – Project Location and Facilities
- Exhibit B – Description of Plant Operations
- Exhibit C – Construction of Existing Facilities
- Exhibit D – Original Cost of Existing Unlicensed Facilities
- Exhibit F – Project Description
- Exhibit G – Project Maps
- Exhibit H – Ability to Operate

VOLUME II OF III (Public)

- Part 1 - Exhibit E – Environmental Report
- Part 2 - Exhibit E – Appendices

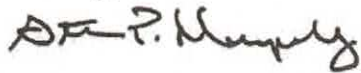
VOLUME III OF III (CRITICAL ENERGY INFRASTRUCTURE INFORMATION (CEII))

- Exhibit F – General Design Drawings
- Exhibit F – Supporting Design Reports
- Exhibit H – Single-Line Electrical Diagrams

Beaver River Hydroelectric Project (FERC No. 2645)
Revised Final License Application
November 27, 2024

If you have any questions regarding this filing, please feel free to contact me at (315) 598-6130 (Steven.Murphy@BrookfieldRenewable.com).

Sincerely,

A handwritten signature in black ink that reads "S.P. Murphy". The signature is written in a cursive style with a large, stylized "M" at the end.

Steven P. Murphy
Director, Licensing
Brookfield Renewable

Enclosures

cc: Attached Distribution List

**Black River Hydroelectric Project (FERC No. FERC 2569)
Beebee Island Hydroelectric Project (FERC No. 2538)
Beaver River Hydroelectric Project (FERC No. 2645)
Distribution List**

Federal Agencies

Bureau of Indian Affairs
Office of Trust Responsibilities
1849 C St. NW
Room 4600
Washington, DC 20240

Debbie-Anne Reese
Secretary
Federal Energy Regulatory Commission
888 First Street NE
Washington, DC 20426

John Spain
Regional Engineer
Federal Energy Regulatory Commission
Division of Dam Safety and Inspections
New York Regional Office
19 West 34th Street
Suite 400
New York, NY 10001-3006

Mark Austin
Environmental Scientist
U.S. Environmental Protection Agency,
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290 Broadway
New York, NY 10007-1866

Samantha Nyer
Physical Scientist, Environmental Reviews
U.S. Environmental Protection Agency,
Region 2
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New York, NY 10007-1866

John Wiley
Fish & Wildlife Biologist
U.S. Fish & Wildlife Service
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3817 Luker Road
Cortland, NY 13045

Ian Drew
Field Office Supervisor
U.S. Fish and Wildlife Service
New York Field Office, Region 5
3817 Luker Road
Cortland, NY 13045

Arianna Ramirez
U.S. Fish and Wildlife Service
New York Field Office, Region 5
3817 Luker Road
Cortland, NY 13045

State Agencies

Matthew Maraglio
Coastal Review Specialist
New York Department of State
NYS Coastal Management Program
Consistency Review Unit
99 Washington Avenue
One Commerce Plaza, Suite 1010
Albany, NY 12231

Patrick Rahm
New York State Department of Environmental
Conservation
625 Broadway
Albany, NY 12233

Nicole Cain
New York State Department of Environmental
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Albany, NY 12233

Jessica Hart
New York State Department of Environmental
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Region 6
317 Washington Street
Watertown, NY 13601

Jana Lantry
Aquatic Biologist 2, Region 6 Fisheries
Manager
New York State Department of Environmental
Conservation
Division of Fish and Wildlife
317 Washington Street
5th Floor
Watertown, NY 13601

Dick McDonald
New York State Department of Environmental
Conservation
Region 6
317 Washington Street
Watertown, NY 13601

**Black River Hydroelectric Project (FERC No. FERC 2569)
Beebee Island Hydroelectric Project (FERC No. 2538)
Beaver River Hydroelectric Project (FERC No. 2645)
Distribution List**

Kara E. Paulsen, Esq.
New York State Department of Environmental
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Albany, NY 12233-1500

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Regional Permit Administrator
New York State Department of Environmental
Conservation
Region 6
317 Washington Street
Watertown, NY 13601

Kenneth Bibbins
Regional Director
New York State Department of Transportation
Region 7
317 Washington Street
Watertown, NY 13601

Daniel Mackay
Deputy Commissioner
New York State Office of Parks, Recreation &
Historic Preservation
Peebles Island Resource Center
PO Box 189
Waterford, NY 12188

NYS Adirondack Park Agency
PO Box 99
1133 NYS Route 86
Ray Brook, NY 12977

Jennifer Harvill
Community and Regional Projects Director
NYS Tug Hill Commission
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317 Washington St.
Watertown, NY 13601

Katie Malinowski
Executive Director
NYS Tug Hill Commission
Dulles State Office Building
317 Washington St.
Watertown, NY 13601

NYS Tug Hill Commission
River Area Council of Governments
317 Washington St.
Watertown, NY 13601

NYS Tug Hill Commission
Dulles State Office Building
317 Washington St.
Watertown, NY 13601

Municipalities and Government Officials

Ann Saunders
Clerk
City of Watertown
245 Washington Street
Watertown, NY 13601

Fort Drum
Public Affairs
10000 10th Mountain Division Drive
Watertown, NY 13602

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Chairman
Herkimer County
109 Mary Street
Suite 1310
Herkimer, NY 13350

Herkimer County Chamber of Commerce
420 East German Street
Suite 1, Box 7
Herkimer, NY 13350

John J. Piseck, Jr.
Executive Director
Herkimer County Industrial Development
Agency
420 East German Street
Suite 101A
Herkimer, NY 13350

Herkimer County Soil and Water Conservation
District
5653 State Route 5
Herkimer, NY 13350

**Black River Hydroelectric Project (FERC No. FERC 2569)
Beebee Island Hydroelectric Project (FERC No. 2538)
Beaver River Hydroelectric Project (FERC No. 2645)
Distribution List**

Hudson River-Black River Regulating District
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Gizelle Meeks
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Jefferson County
175 Arsenal Street
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Watertown, NY 13601

Jefferson County Economic Development
800 Starbucks Avenue
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Jefferson County NY Chamber of Commerce
175 Arsenal Street
Watertown, NY 13601

Jefferson County NYS Soil and Water
Conservation District
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Watertown, NY 13601

Jake Moser
Clerk
Lewis County
7660 N. State Street
Lowville, NY 13367

Lewis County
Department of Planning
7660 N. State Street
Lowville, NY 13367

Lewis County Chamber of Commerce
7551 South State Street
Lowville, NY 13367

Brittany Davis
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Lewis County NY Economic Development
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Nichelle Swisher
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Lewis County Soil and Water Conservation
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David Kellogg
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Town of Adams
3 South Main Street
Adams, NY 13605

MaryLou Knapp
Town Clerk
Town of Adams
3 South Main Street
Adams, NY 13605

Richard Lane
Supervisor
Town of Brownville
16431 Star School House Road
Dexter, NY 13634

June McCartin
Town Clerk
Town of Brownville
16431 Star School House Road
Dexter, NY 13634

Brian Peck
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Town of Champion
10 N. Board Street
Carthage, NY 13619

Lance Peterson, Sr.
Supervisor
Town of Clayton
405 Riverside Dr.
Clayton, NY 13624

**Black River Hydroelectric Project (FERC No. FERC 2569)
Beebee Island Hydroelectric Project (FERC No. 2538)
Beaver River Hydroelectric Project (FERC No. 2645)
Distribution List**

Megan E. Simpson
Town Clerk
Town of Croghan
9882 State Rt 126, Ste. A
Castorland, NY 13620

Joel Bartlett
Supervisor
Town of Watertown
22867 Conty Route 67
Watertown, NY 13601

Scott Doyle
Supervisor
Town of Denmark
3707 Roberts Road
Carthage, NY 13619

Jeffery Hoch
Supervisor
Town of Watson
6971 Number Four Road
Lowville, NY 13367

Prudence Greene
Clerk
Town of Denmark
3707 Roberts Road
Carthage, NY 13619

Bonnie Baker
Supervisor
Town of Webb
PO Box 157
Old Forge, NY 13420

Ronald Taylor
Town Supervisor
Town of LeRay
8650 Leray Street
Evans Mills, NY 13637

Paul Smith
Town Supervisor
Town of Wilna
414 State Street
Carthage, NY 13619

Melissa Verne
Clerk
Town of LeRay
8650 Leray Street
Evans Mills, NY 13637

Francis Dishaw
Mayor
Village of Black River
107 Jefferson Place
Black River, NY 13612

Peter Keys
Supervisor
Town of New Bremen
8420 State Rte. 812
Lowville, NY 13367

Michael Astafan
Village Board President
Village of Carthage
120 South Mechanic Street
Carthage, NY 13619

Scott Allen
Supervisor
Town of Pamela
25859 State Route 37
Watertown, NY 13601

Robin Grunert
Village Clerk
Village of Castorland
PO Box 104
Castorland, NY 13620

Gary Eddy
Supervisor
Town of Rutland
28411 NYS Route 126
Black River, NY 13612

Mervin Moser
Mayor
Village of Castorland
4928 State Route 410
Castorland, NY 13620

**Black River Hydroelectric Project (FERC No. FERC 2569)
Beebee Island Hydroelectric Project (FERC No. 2538)
Beaver River Hydroelectric Project (FERC No. 2645)
Distribution List**

Helen Pais
Village Clerk
Village of Deferiet
PO Box 206
Deferiet, NY 13628

Janet Zando
Mayor
Village of Deferiet
PO Box 206
Deferiet, NY 13628

Scott Burto
Mayor
Village of West Carthage
61 High Street
Carthage, NY 13619

Tiffany Queary
Village Clerk
Village of West Carthage
61 High Street
West Carthage, NY 13619

Native American Tribes

Clint Halftown
Nation Representative
Cayuga Nation of New York
2540 State Route 89
P.O. Box 803
Seneca Falls, NY 13148

Carissa Speck
Director
Delaware Nation Cultural Resources
106 Archives, Library and Museum
P.O. Box 825
Anadarko, OK 73005

Ms. Susan Bachor
Historic Preservation Representative
Delaware Tribe Historic Preservation Office
126 University Circle
Stroud Hall, Rm. 437
East Stroudsburg, Pennsylvania 18301

Mohawk Nation Council of Chiefs
PO Box 366
Roosevelt, NY 13683

Ray Halbritter
Nation Representative
Oneida Indian Nation
2037 Dream Catcher Plaza
Oneida, NY 13421

Anthony Gonyea
THPO
Onondaga Nation of New York
P.O. Box 319-B
Nedrow, NY 13120

Darren Bonaparte
Saint Regis Mohawk Tribe
Acting THPO
71 Margaret Terrance Memorial Way
Akwesasne, NY 13655

Rickey Armstrong, Sr.
President
Seneca Nation of Indians
90 Ohi:yo' Way
Allegany Territory
Salamanca, NY 14779

Dr. Joe Stahlman
THPO Director Tribal Historic Preservation
Office Onöhsagwë: De' Cultural Center
82 W. Hetzel Street
Salamanca, NY 14779

William L Fisher
Chief
Seneca-Cayuga Nation
P.O. Box 453220
23701 S. 655 RD
Grove, OK 74344

William Tarrent
THPO/Cultural Director
Seneca-Cayuga Nation
P.O. 453220
Grove, OK 74344

Mr. Jeremy Dennis
Junior Tribal Historic Preservation Officer
Shinnecock Indian Nation
P.O. Box 2338
Southampton, New York 11968

**Black River Hydroelectric Project (FERC No. FERC 2569)
Beebe Island Hydroelectric Project (FERC No. 2538)
Beaver River Hydroelectric Project (FERC No. 2645)
Distribution List**

Ms. Shavonne Smith
Director, Shinnecock Environmental
Department
Shinnecock Indian Nation
P.O. Box 5006
Southampton, New York 11969

Jeff Bendremmer
Tribal Historic Preservation Manager
Stockbridge-Munsee Community Band of
Mohican Indians
86 Spring Street
Williamstown, MA 01267

Roger Hill
Chief
Tonawanda Band of Seneca
P.O. Box 795
7027 Meadville Road
Basom, NY 14013

Leo Henry
Chief
Tuscarora Nation of New York
2006 Mt. Hope Road
Lewistown, NY 14092

Harry Wallace
Chief
Unkechaug Indian Nation
207 Poospatuck Lane
Mastic, NY 11950

Non-governmental Organizations

Adirondack River Outfitters
PO Box 649
Old Forge, NY 13420

Bob Nasdor
NE Stewardship Director
American Whitewater
365 Boston Post Road
Suite 250
Sudbury, MA 01776

Mike Judd
Executive Director
Beaver Camp
8884 Buck Point Road
Lowville, NY 13367

William Mueller
Beaver Lake Shoreowner
7575 Cascade Avenue
Lowville, NY 13367

BOB Rafting
124 William Street
Dexter, NY 13634

William Wellman
Trout Unlimited
7 Helen Street
Plattsburg, NY 12901

Whitewater Challengers
18013 State Route 12F
Dexter, NY 13634

Edward Earl
27 Utica Street
Clinton, NY 13326



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Quantum Insurance Services LLC 760 Route 10 W Suite 201 Whippany, NJ 07981	CONTACT NAME: Kipp Case	PHONE (A/C, No, Ext): (973) 813-3369	FAX (A/C, No): (973) 813-3242
	E-MAIL ADDRESS: Kipp@quantuminsurancenj.com		
INSURER(S) AFFORDING COVERAGE			NAIC #
INSURER A: Markel Insurance Company			38970
INSURER B:			
INSURER C:			
INSURER D:			
INSURER E:			
INSURER F:			

INSURED
New York State Snowmobile Association
PO Box 134
Oakfield, NY 14125
Club: Missing Link Snowmobile Club

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> OTHER:	X		MKM-00005504384-00	4/22/2024	4/22/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COM/OP AGG \$ 5,000,000
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			MKA-00005504383-00	4/22/2024	4/22/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / <input checked="" type="checkbox"/> N / A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
CERTIFICATE HOLDER IS INCLUDED AS ADDITIONAL INSURED, WITH RESPECT TO GENERAL LIABILITY COVERAGE, FOR OPERATIONS OF THE NAMED NYSSA CLUB ON THE CERTIFICATE HOLDER'S PREMISES.

CERTIFICATE HOLDER DISTRICT: Lewis TAX MAP ID: TOWN OF DENMARK 3707 ROBERTS RD CARTHAGE, NY 13619	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Date: October 29, 2024
To: Town Highway Superintendent
Re: Snow and Ice Contracts

Enclosed are (2) copies of the Snow and Ice contract, effective for the 2025 plowing season. Please sign both and return; a fully executed a copy will be returned to you.

- Please review plowing and parking lot data, and notify the office of any discrepancies.
- This contract will automatically renew annually for up to an additional 4 years, unless an opt-out notice is received from the Town by May 1st.
- There is no longer a cost allowance for salt and fuel. The per mile rate will increase 4% annually, with a starting rate of \$7,560.00 in 2025.
- Your Board must prepare a resolution accepting the contract – enclosed is a sample resolution.
- **Please note the updated insurance requirements in section 6.**

As in the past, for each year of the contract, your township will receive half of the yearly payment, and the full payment for parking lots by the end of February. The second half will be paid after we receive your final daily snow and ice operations ticket.

Please reach out with any questions or concerns.

Sincerely,



John Reed
Highway Superintendent

Enc.
JER/mlt

**RESOLUTION OF THE TOWN BOARD
APPROVING AGREEMENT WITH THE
COUNTY FOR SNOW AND ICE CONTROL
UNDER THE COUNTY ROAD SYSTEM**

WHEREAS, on August 6, 2024, the Board of Legislators of Lewis County adopted Resolution # 148-2024, designating the improved roads of the County Road System of the County from which snow and ice should be removed; and

WHEREAS, the County is authorized to enter into agreements with the Towns for the aforementioned purpose and annual term. The Agreement also provides for an annual renewal with a 4% increase in rates. Either party must opt out of the automatic renewal by May 1st of each year;

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. The Town of _____, Lewis County, NY hereby authorizes an Agreement with the County of Lewis for snow and ice control as set forth in the attached Agreement.

Section 2. The Town Supervisor and Town Superintendent of Highways is hereby authorized to execute the Agreement.

Section 3. That the Resolution shall take effect immediately.

STATE OF NEW YORK
COUNTY OF LEWIS
TOWN OF _____

I, _____, Town Clerk of the Town of _____ in the County of Lewis, New York do hereby certify that the preceding Resolution was duly adopted by the Town Board of such Town at a meeting of the Board held on _____, and that the same is true and correct copy of such Resolution and whole thereof.

DATED _____
CLERK _____

TOWN

**INTER-MUNICIPAL AGREEMENT
FOR CONTROL OF SNOW AND ICE ON CERTAIN COUNTY ROADS
AND PARKING FACILITIES
2025 Term (Fall, 2024 through Spring, 2025)**

THIS AGREEMENT, made as of this ___ day of _____, 2024, by and between the **COUNTY OF LEWIS**, a Municipal Corporation of the State of New York, (hereinafter referred to as "**COUNTY**"), and the **Town of Denmark**, Lewis County, New York (hereinafter referred to as "**TOWN**").

WITNESSETH:

WHEREAS, the **TOWN** has the necessary machinery and equipment to exercise snow control upon certain **COUNTY** roads within said **TOWN**. It will be beneficial and more efficient to the **COUNTY** for said work to be performed by the **TOWN**; and

WHEREAS, the **TOWN** is willing to perform the snow control services upon the terms and conditions hereinafter set forth;

NOW, THEREFORE, pursuant to GML Article 5-G and in consideration of the mutual covenants herein contained, it is agreed between the parties as follows:

- 1) For the 2025 "snow" period (identified as generally running from in or about October, 2024 through in or about April, 2025), and any renewal snow period if the **TOWN** has opted in to renewals as hereinafter set forth, the **TOWN** agrees to furnish all necessary machinery, labor, materials, tools and equipment, and perform all necessary work for the removal of snow and ice, for sanding, and for otherwise treating with abrasives in order to remove the danger of snow and ice from the following designated County Roads, located in the **TOWN**. Said work shall include removing snow and ice, and sanding the entire width of the surface of the pavement and the shoulders of the road in order to retard the buildup of drifts. All work shall be performed by the **TOWN** in accordance with rules, regulations and standards as may be made by the Lewis County Superintendent of Highways for normal snow removal operations. If the **TOWN** fails to perform such services in accordance with County regulations and standards, the **COUNTY** Superintendent of Highways shall have the right to terminate this Agreement upon written notice to the **TOWN** Supervisor and Highway Superintendent.
- 2) This Agreement shall automatically renew on an annual basis for up to an additional four (4) years, with a 4% increase to the rate, unless the **TOWN** executes and delivers an opt out notice to the **COUNTY** by May 1st of each year. In consideration of the **COUNTY'S** agreement to increase the basic per mile rates with an increased annual percentage increase as described herein, the parties acknowledge and agree that there will be no additional "cost allowance" adjustment payable by the **COUNTY** to the **TOWN** for road salt, diesel fuel, or other road treatment and material.
- 3) The services herein to be provided by the **TOWN** are identified as follows:
 - a). The **TOWN** WILL PLOW the following **COUNTY** roads:

County Route <u>12 Station Road</u>	<u>0.80</u>	miles
County Route <u>16, Plank Road</u>	<u>1.40</u>	miles

County Route <u>55, Deer River Road</u>	<u>4.70</u>	miles
County Route <u>13, Limburg Forks Road</u>	<u>2.00</u>	miles
County Route <u>19, East Road</u>	<u>4.43</u>	miles
County Route <u>15, Washington Street</u>	<u>0.55</u>	miles
	Total: <u>13.88</u>	miles

COUNTY WILL PLOW the following **TOWN** roads:

_____ Road	_____ miles
_____ Road	_____ miles
	Total: _____ miles

NET MILES: 13.88 @ PER MILE – \$7,560.00

TOTAL for 2025 term: \$104,932.800

b). The COUNTY shall pay the TOWN for the removal of snow and ice on the following designated parking lot(s) consisting of @ \$0.06 cents per sq. ft. The following parking lot(s) and square footage of each is as follows:

Parking Lot: _____ Sq Ft: _____ @ \$0.06/ = \$ _____
 Parking Lot: _____ Sq Ft: _____ @ \$0.06/ = \$ _____

- 4) For the above-described snow road control work, and for parking lot snow and ice removal, the **COUNTY** will pay to the **TOWN** on or before the 15th day of February, for each year of contract, one-half of the sum as calculated in Paragraph 3 above. The balance will be paid within forty-five (45) days of receipt, by the Lewis County Highway Department, of a DETAILED report providing data on the total county miles plowed during the season (number of days and times each road was plowed, sanded, treated), description of weather conditions and reports on said days, number of trucks or other equipment sent out on each day, and any other relevant information and data either party may request. Similar information shall be provided for any parking lot snow and ice removal. This report shall cover the first snow in the fall through the last snow and ice control provided by the TOWN in the spring of each year.
- 5) The **TOWN** shall, through its **TOWN** Highway Superintendent, promptly notify the County Highway Superintendent of any accident, damage, action, proceeding, claim, or demand against the **TOWN** arising from or out of the manner of performance of the functions under this Agreement.
- 6) a) The **TOWN** shall maintain the following insurance covering the **TOWN** and the **COUNTY** but only as it applies to the liability under this contract.
 - i) General Liability Insurance (including Completed Operations and Umbrella coverage) with a combined single limit of \$ 2 million.
 - ii) Auto Liability Insurance with a combined single limit of \$2 million.
 - iii) Workers' Compensation coverage as provided for under the Workers' Compensation Law.
- b) The **TOWN** shall furnish the **COUNTY** with proof of insurance and certificate of insurance each year identifying the **COUNTY** as a named additional co-insured.
- c) Each insurance policy required by this contract shall be endorsed to state the coverage shall not be suspended, voided, cancelled, reduced in coverage or in limits except after 60 days' prior written notice by

certified mail, return receipt requested, to the **COUNTY's** County Manager. Any insurance coverage replaced or renewed during the contract will be evidenced by a new Certificate of Insurance. The **TOWN's** insurance coverage or self-insurance deductible shall be deemed primary insurance with respect to the **COUNTY**, its officials, employees, or volunteers. The **COUNTY's** insurance coverage shall be deemed excess of the **TOWN's** insurance or self-insurance/deductible and shall not contribute with it with respect to any of the activities or functions contemplated by this Agreement.

- 7) The **TOWN** agrees to defend, indemnify and hold harmless the **COUNTY**, its officers, employees, agents and/or servants against any claim, liability, loss, damage or expense (including defense costs) arising from or occasioned by the manner of performance or nonperformance of the activities or functions under this Agreement.
- 8) This Agreement shall be deemed executory only to the extent of annual funds appropriated by the Lewis County Board of Legislators and made available for the purposes of this Agreement.

IN WITNESS WHEREOF, the **COUNTY** has caused this Agreement to be signed by the Chairman of the Board and the County Highway Superintendent, pursuant to Resolution # 148-2024 , duly adopted by the Lewis County Board of Legislators. The **TOWN** acknowledges that it has caused the same to be executed by its Town Supervisor and Highway Superintendent, pursuant to an adopted Resolution of its Town Board.

TOWN OF DENMARK

By: _____
Town Supervisor

Dated: _____

By: Patricia Mah
Town Superintendent of Highways

Dated: 11-21-24

COUNTY OF LEWIS

By: _____
John Reed, Superintendent
Lewis County Highway Department

Dated: _____

By: _____
Lawrence L. Dolhof, Chair
Lewis County Board of Legislators

Dated: _____