



# Environmental Facilities Corporation

KATHY HOCHUL  
Governor

MAUREEN A. COLEMAN  
President and CEO

## INVOICE

Invoice Date: May 4, 2023  
Loan ID: 6115

Bill To: Scott Doyle  
Supervisor  
Town of Denmark  
3707 Roberts Road  
Town Building  
Carthage, NY 13619

Project No(s): D0-18020

<b>Due Date:</b> 07/23/2023	<b>Amount Due:</b> \$17,370.00
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Series	Description	Charges	Adjustments	Total
Direct	Principal:	\$17,370.00		
	Interest:	\$0.00		
	Subsidy:		(\$0.00)	
	Unspent Proceeds:		(\$0.00)	
	Grant Proceeds:		(\$0.00)	
	Surcharge Proceeds:		(\$0.00)	
	Additional Offsets:		(\$0.00)	
				<b>Amount Due: \$17,370.00</b>

**PLEASE BE ADVISED:** EFC will not request payment to any account or financial institution other than the M&T account listed on this invoice. Please contact EFC immediately at 518-402-6924 if you receive any other instructions.

*(Please note all payments must be received by the due date above)*

**Remittance Information:** Payable to: M&T Bank, Reference: Town of Denmark, 1006999

**Wire Instructions:**

Name: M&T Bank  
ABA No: 031100092  
Account No: 3002399  
Account Name: EFC Receipts  
Attention: J. Wieszcholek

**ACH Instructions:**

Name: M&T Bank  
ABA No: 022000046  
Account No: 16629826  
Attention: J. Wieszcholek

**Mail Payment To:**

M&T Bank  
Attention: J. Wieszcholek  
285 Delaware Ave, 3<sup>rd</sup> Floor  
Buffalo, NY 14202-1885

**M&T Bank Account Deductions (for M&T Bank account holders only):**

Date to be deducted: \_\_\_\_\_ Bank Account No: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

E-mail [debtsrv@efc.ny.gov](mailto:debtsrv@efc.ny.gov)

Questions regarding this invoice, please e-mail [debtsrv@efc.ny.gov](mailto:debtsrv@efc.ny.gov) or call Lori Gardner at 518-402-6924.

Account#	Account Description	Fee Description	Qty	Local Share
A1255	Conservation	Conservation	1	4.41
	Town Clerk's Fees	misc	16	4.00
<b>Sub-Total:</b>				<b>\$8.41</b>
A1601	Marriage License	Marriage License Fee	2	35.00
	Registrar Fees	Registrar	8	80.00
<b>Sub-Total:</b>				<b>\$115.00</b>
A1603	Vital Statistics fees	One day officiant for marriage	1	25.00
<b>Sub-Total:</b>				<b>\$25.00</b>
A1910.4	Property Insurance	reimbursement	1	197.90
<b>Sub-Total:</b>				<b>\$197.90</b>
A2544	Dog Licensing	Female, Spayed	16	144.00
		Female, Unspayed	1	17.00
		Male, Neutered	17	153.00
		Male, Unneutered	3	34.00
		late fee	late fee	8
<b>Sub-Total:</b>				<b>\$388.00</b>
B2110	Planning Board Fees	Filing Fee	4	100.00
		Zoning Board Fees	2	50.00
		Zoning Fee	2	45.00
<b>Sub-Total:</b>				<b>\$195.00</b>
SW1-2378	Transmission (water tower)	Village of Copenhagen annual payment	1	7,500.00
<b>Sub-Total:</b>				<b>\$7,500.00</b>
SW1-2140	Metered Sales	Useage Fee	31	5,430.44
<b>Sub-Total:</b>				<b>\$5,430.44</b>
SW1-2144	EDU Charge	EDU	47.5	5,347.50
	Water Service Charge	Shut Off / Reconnection	2	50.00
<b>Sub-Total:</b>				<b>\$5,397.50</b>
SW1-2148	Penalties	late fee	1	99.92
<b>Sub-Total:</b>				<b>\$99.92</b>

**Total Local Shares Remitted: \$19,357.17**

Amount paid to: NYS Ag. & Markets for spay/neuter program ..... 45.00  
 Amount paid to: NYS Environmental Conservation ..... 75.59  
 Amount paid to: State Health Dept. For Marriage Licenses ..... 45.00

**Total State, County & Local Revenues: \$19,522.76**

**Total Non-Local Revenues: \$165.59**

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Prudence L. Greene, Town Clerk, Town of Denmark during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

*[Signature]*

Supervisor

Date

*[Signature]*

Town Clerk

6/1/2023

Date

Analysis of Collections  
by transactionDate

6/6/23

Page 1 of 2

Date	Qty	Taxes collected	Interest paid	Penalty paid	Installment Fees Paid	Daily total collected	Total overall collections
1/3/23	14	16,056.14	0.00	0.00	0.00	16,056.14	16,056.14
1/4/23	35	47,464.97	0.00	0.00	0.00	47,464.97	63,521.11
1/5/23	23	26,945.14	0.00	0.00	0.00	26,945.14	90,466.25
1/9/23	131	158,288.55	0.00	0.00	12.09	158,300.64	248,766.89
1/10/23	14	16,444.20	0.00	0.00	0.00	16,444.20	265,211.09
1/11/23	66	61,202.34	0.00	0.00	59.62	61,261.96	326,473.05
1/12/23	38	77,677.05	0.00	0.00	4.91	77,681.96	404,155.01
1/17/23	83	115,569.47	0.00	0.00	107.53	115,677.00	519,832.01
1/18/23	35	44,112.16	0.00	0.00	0.00	44,112.16	563,944.17
1/19/23	48	59,904.29	0.00	0.00	0.00	59,904.29	623,848.46
1/23/23	186	263,653.15	0.93	0.00	197.67	263,851.75	887,700.21
1/24/23	34	46,162.73	0.00	0.00	119.70	46,282.43	933,982.64
1/25/23	59	72,314.75	0.00	0.00	0.00	72,314.75	1,006,297.39
1/26/23	51	69,318.25	0.00	0.00	76.58	69,394.83	1,075,692.22
1/30/23	298	560,711.70	0.11	0.00	736.82	561,448.63	1,637,140.85
1/31/23	113	170,330.33	0.00	0.00	375.54	170,705.87	1,807,846.72
<b>01.23</b>	<b>1,228</b>	<b>1,806,155.22</b>	<b>1.04</b>	<b>0.00</b>	<b>1,690.46</b>	<b>1,807,846.72</b>	<b>1,807,846.72</b>
2/1/23	26	30,932.98	0.00	0.00	64.06	30,997.04	1,838,843.76
2/2/23	9	9,496.06	0.00	0.00	151.29	9,647.35	1,848,491.11
2/6/23	38	97,279.01	46.28	0.00	78.86	97,404.15	1,945,895.26
2/7/23	60	105,089.82	10.29	0.00	0.00	105,100.11	2,050,995.37
2/8/23	1	1,614.74	16.15	0.00	0.00	1,630.89	2,052,626.26
2/9/23	1	1,150.68	11.51	0.00	0.00	1,162.19	2,053,788.45
2/13/23	8	13,611.75	131.22	0.00	19.64	13,762.61	2,067,551.06
2/14/23	1	440.19	4.40	0.00	0.00	444.59	2,067,995.65
2/15/23	4	6,630.07	63.28	0.00	0.00	6,693.35	2,074,689.00
2/16/23	3	4,683.77	46.84	0.00	0.00	4,730.61	2,079,419.61
2/21/23	7	9,684.43	96.83	0.00	0.00	9,781.26	2,089,200.87
2/22/23	2	1,562.61	15.62	0.00	0.00	1,578.23	2,090,779.10
2/23/23	1	3,609.47	36.09	0.00	0.00	3,645.56	2,094,424.66
2/27/23	21	28,786.96	272.95	0.00	0.00	29,059.91	2,123,484.57
2/28/23	4	5,500.45	55.01	0.00	0.00	5,555.46	2,129,040.03
<b>02.23</b>	<b>186</b>	<b>320,072.99</b>	<b>806.47</b> ✓	<b>0.00</b>	<b>313.85</b>	<b>321,193.31</b>	<b>2,129,040.03</b>
3/6/23	1	87.50	1.75	0.00	0.00	89.25	2,129,129.28
3/7/23	3	2,226.39	0.00	0.00	0.00	2,226.39	2,131,355.67
3/8/23	1	1,362.10	27.24	0.00	0.00	1,389.34	2,132,745.01
3/9/23	2	2,915.20	58.30	0.00	0.00	2,973.50	2,135,718.51
3/13/23	2	2,675.37	53.51	0.00	0.00	2,728.88	2,138,447.39
3/20/23	3	7,093.64	141.87	0.00	0.00	7,235.51	2,145,682.90
3/22/23	1	2,296.70	45.93	0.00	0.00	2,342.63	2,148,025.53
3/23/23	1	629.40	0.00	0.00	0.00	629.40	2,148,654.93
3/27/23	2	993.73	19.87	0.00	0.00	1,013.60	2,149,668.53
3/28/23	4	11,462.87	229.26	0.00	0.00	11,692.13	2,161,360.66
3/29/23	5	3,745.46	74.91	0.00	0.00	3,820.37	2,165,181.03
3/30/23	1	5,930.21	118.60	0.00	0.00	6,048.81	2,171,229.84
3/31/23	2	3,683.65	73.67	0.00	0.00	3,757.32	2,174,987.16
<b>03.23</b>	<b>28</b>	<b>45,102.22</b>	<b>844.91</b> ✓	<b>0.00</b>	<b>0.00</b>	<b>45,947.13</b>	<b>2,174,987.16</b>
4/3/23	1	1,060.57	0.00	0.00	0.00	1,060.57	2,176,047.73
4/4/23	5	5,631.94	139.12	4.00	0.00	5,775.06	2,181,822.79
4/6/23	2	3,833.71	115.01	2.00	0.00	3,950.72	2,185,773.51



Analysis of Collections  
by transactionDate

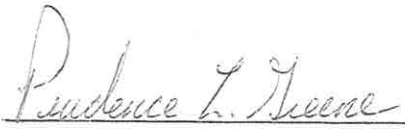
6/6/23

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Date	Qty	Taxes collected	Interest paid	Penalty paid	Installment Fees Paid	Daily total collected	Total overall collections
4/10/23	6	7,275.11	159.10	6.00	0.00	7,440.21	2,193,213.72
4/11/23	1	5,492.64	164.78	1.00	0.00	5,658.42	2,198,872.14
4/12/23	3	4,719.58	141.59	3.00	0.00	4,864.17	2,203,736.31
4/13/23	3	2,025.86	60.78	3.00	0.00	2,089.64	2,205,825.95
4/17/23	3	7,492.10	70.90	3.00	0.00	7,566.00	2,213,391.95
4/20/23	4	5,358.03	160.74	4.00	0.00	5,522.77	2,218,914.72
4/24/23	3	4,429.89	83.54	3.00	0.00	4,516.43	2,223,431.15
4/25/23	1	3,272.82	98.18	1.00	0.00	3,372.00	2,226,803.15
4/26/23	14	7,653.91	164.33	14.00	0.00	7,832.24	2,234,635.39
4/27/23	3	4,271.12	112.82	3.00	0.00	4,386.94	2,239,022.33
4/28/23	2	8,301.60	249.05	2.00	0.00	8,552.65	2,247,574.98
04.23	51	70,818.88	1,719.94	49.00	0.00	72,587.82	2,247,574.98
5/1/23	4	4,140.75	28.49	4.00	0.00	4,173.24	2,251,748.22
5/4/23	3	5,164.33	65.16	3.00	0.00	5,232.49	2,256,980.71
5/8/23	2	486.62	14.55	2.00	0.00	503.17	2,257,483.88
5/9/23	1	799.66	31.99	1.00	0.00	832.65	2,258,316.53
5/10/23	1	2,739.58	109.58	1.00	0.00	2,850.16	2,261,166.69
5/11/23	2	3,745.42	0.00	2.00	0.00	3,747.42	2,264,914.11
5/15/23	2	2,901.13	91.68	2.00	0.00	2,994.81	2,267,908.92
5/17/23	1	2,917.59	116.70	1.00	0.00	3,035.29	2,270,944.21
5/18/23	2	2,158.26	60.07	2.00	0.00	2,220.33	2,273,164.54
5/22/23	1	799.62	31.98	1.00	0.00	832.60	2,273,997.14
5/24/23	1	9,885.12	395.40	1.00	0.00	10,281.52	2,284,278.66
5/25/23	3	4,568.19	0.00	3.00	0.00	4,571.19	2,288,849.85
5/30/23	10	15,100.12	205.47	10.00	0.00	15,315.59	2,304,165.44
5/31/23	4	8,842.46	253.02	4.00	0.00	9,099.48	2,313,264.92
05.23	37	64,248.85	1,404.09	37.00	0.00	65,689.94	2,313,264.92
6/1/23	2	1,125.76	45.03	2.00	0.00	1,172.79	2,314,437.71
6/5/23	1	1,305.48	0.00	1.00	0.00	1,306.48	2,315,744.19
06.23	3	2,431.24	45.03	3.00	0.00	2,479.27	2,315,744.19
Totals:	1,533	2,308,829.40	4,821.48	89.00	2,004.31	2,315,744.19	2,315,744.19

  
\_\_\_\_\_  
Town Supervisor

Date

  
\_\_\_\_\_  
Town Clerk / Tax Collector

6/6/23

**Memo To:** Polling Sites for Lewis County  
Lewis County District Attorney  
Town Justices  
Town Clerks

**From:** Lindsay Burriss & Ann M. Nortz  
Commissioners of Elections

**Date:** May 19, 2023

**Subject:** 2023 Primary Election Date

We are sending this memo to advise you that we will be having our primary election on June 27, 2023. All poll sites will be open in Lewis County for a county wide republican and conservative primary except in the following towns:

- Town of Leyden – All voters will go the Port Leyden Justice Building
- Town of West Turin – All voters will go to the Lyons Falls Fire Department

As always, we will be at your site to set up the day before the election, Monday, June 26<sup>th</sup>. We ask that nothing is moved from where we place it, and that there are no meetings or people in the area of our equipment and supplies.

If you have any questions or concerns, please contact our office.



**Agriculture  
and Markets**

May 30, 2023

James Der  
Town Supervisor - Town of Denmark  
3707 Roberts Rd  
Carthage, NY 13619

Enclosed is the **Dog Control Officer Inspection Report** completed on **05/25/2023**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, DCO services were rated “Satisfactory”. Please make note of any comments listed on the report.

Dog control officer services are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in DCO services.

If you have any questions regarding this inspection, please call me.

Paulina Renggli  
Animal Health Inspector  
(315) 916-3204

**DOG CONTROL OFFICER INSPECTION REPORT - DL-89**Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **5/25/23 9:00 am****Jay Steiner  
9227 Deveines Rd  
Castorland NY 13620**Inspector: **Paulina Renggli**Inspector #: **71**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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- |   |                |
|---|----------------|
| <b>1. Equipment is available for proper capture and holding</b>                       | Yes            |
| <b>2. Dogs are held and transported safely</b>  | Yes            |
| <b>3. Equipment maintained in clean and sanitary condition</b>                        | Yes            |
| <b>4. Veterinary care is provided when necessary</b>                                  | Yes            |
| <b>5. Dogs are euthanized humanely</b>  | Yes            |
| <b>6. Complete seizure and disposition records are maintained for all seized dogs</b> | Yes            |
| <b>7. Dogs transferred for purposes of adoption in compliance with Article 7</b>      | Not Applicable |
| <b>8. Redemption period is observed before adoption, euthanasia or transfer</b>       | Not Applicable |
| <b>9. Owners of identified dogs are properly notified</b>                             | Yes            |
| <b>10. Redeemed dogs are licensed before release</b>                                  | Not Applicable |
| <b>11. Proper impoundment fees paid before dogs are released</b>                      | Not Applicable |



Town - City - Village Information for Inspection:

**TCV CODE TCV NAME**

2302 Town of Denmark

Additional Information for Inspection:

**Number of Dogs Seized:**

Number of dogs seized since previous inspection: 4

**Associated Municipal Shelter(s):**

Name of Shelter(s): Lewis County Humane Society

**Holding Facility:**

Dogs held before transport to shelter? (Yes/No): No

Location(s): N/A

REMARKS:

**N/A= Shelter handles**

REPRESENTATIVE PRESENT FOR INSPECTION: **Jay Steiner**

TITLE: **DCO**

REVIEWED BY: **Emily Cacchione**

REVIEWED DATE: **05/26/2023**



RIVER AREA COUNCIL OF GOVERNMENTS

June 2023

MUNICIPAL MANAGEMENT MONTHLY ANNOUNCEMENTS

## RACOG UPDATES

- **Associate Circuit Rider**

Chris Barboza will be contracting out with RACOG to provide Associate Circuit Rider duties. He will be starting in June.

- **RACOG Banners**

RACOG will be looking to potentially update the RACOG banners for the bridge in West Carthage/Carthage. They will also look to see if there are other areas that would like them.

- **University at Albany Policy Research Center**

April Roggio and a couple of her interns would like to schedule times on June 28th to meet with municipalities individually before the RACOG board meeting that evening.

- **Wilna/Carthage/Deferiet Comprehensive Plan**

The commission will be starting to work on the joint comprehensive plan for the town of Wilna, and villages of Carthage and Deferiet.

- **Digital Radar Signs**

If you would like to move forward with ordering digital radar signs on the existing offer, please let me know. Otherwise, I will figure you want to wait until we have grant funding available.

- **Transportation Safety Coordinator**

The Tug Hill Commission submitted the grant application for this position. We should hear about those awarded sometime in August or September

- **LED Lighting**

We are closing out the LGEG grant currently. This will be the last grant funding source to be closed out.



## UPCOMING

**Next RACOG Meeting**  
June 28, 2023 at 6pm  
Village of Castorland

**Black River Watershed Conference**  
June 14, 2023  
[tinyurl.com/BRWC2023](https://tinyurl.com/BRWC2023)

**Tug Hill Sage Nominations**  
As part of the NYS Tug Hill Commission 50th anniversary celebration, we are seeking nominations for Tug Hill Sages. To nominate someone [click here](#).

**MetroCount Traffic Counting System Available to Municipalities Free of Charge**  
The NYS Tug Hill Commission is offering the use of its traffic counting system for free. To sign up for it, you can [click here](#).

**Local Leaders Survey**  
Just a reminder if you got a local leaders survey, to fill that out if you can.



## TRAININGS

- **Clean Energy Conference**

ANCA's clean energy conference is back, after five years.

**Location:** Irish Cultural Center of the Mohawk Valley, Utica

**Dates:** June 1-2, 2023

**Website:**

<https://www.adirondack.org/events/clean-energy-conference>

- **2023 Highway School**

This year's topics include: road drainage; drug testing; purchasing; legal panel; alternative vehicles; managing employees; pavement preservation; and funding opportunities.

**Location:** Ithaca College

**Dates:** June 5-7, 2023

**Website:** <https://www.nytowns.org/>

- **Wastewater Collection System Maintenance Webinar**

Presenter and wastewater trainer, Gary Pearson, will discuss recommended routine maintenance tasks for wastewater collection systems.

**Location:** Webinar

**Dates:** June 13, 2023 - 1:00 PM

**Website:** [Registration](#)

- **NYSLTAP - CLRP Foundational Webinars Series**

Join the New York State Local Technical Assistance Program Center - Cornell Local Roads Program for their ongoing series of free foundational webinars focused on the important principles key to local highway agency operations and management.

**Location:** Webinar

**Dates:** Month of June

**Website:**

<https://cals.cornell.edu/nysltap-local-roads/training-events/webinars-online-training>

## GRANTS

- **Community Connect Broadband Grants**

USDA's Rural Utilities Service has announced that approximately \$79 million will be available nationwide for the fiscal year 2023 for non-profits, for-profits, and state, local, and Tribal governments to apply by June 20 for Community Connect grants to construct rural broadband networks.

**Due Date:** June 20, 2023

**Website:** [Community Connect](#)

- **NYS Consolidated Funding Application (CFA)**

The NYS Consolidated Funding applications are now open.

**Due Date:** July 28, 2023

**Website:** <https://regionalcouncils.ny.gov/>

- **NYSDEC Arbor Day Grant**

Competitive grant funding is now available for municipalities, Indian Nations, and not-for-profit organizations for urban and community forestry projects.

**Due Date:** DEC01-UCF1-2023 - June 21, 2023,  
DEC01-UCF2-2023 - August 16, 2023.

**Website:** [grantsmanagement.ny.gov/](https://grantsmanagement.ny.gov/)

- **Northern Border Regional Commission 2023 Catalyst Program**

The Catalyst Program is designed to stimulate economic growth and inspire partnerships that improve rural economic vitality across the four-state NBRC region.

**Due Date:** Unknown

**Website:** <https://www.nbrc.gov/content/Catalyst>

- **DEC "Regenerate NY" Forestry Cost Share**

The purpose of this grant program is to assist private landowners to support the regeneration of forests.

**Due Date:** October 6, 2023

**Website:** <https://www.dec.ny.gov/lands/119950.html>



## TRAININGS

- **Black River Watershed Conference**

The conference will feature speakers on topics including invasive species, the Black River Adaptive Modeling project, Soil and Water Conservation District updates, emerging contaminants including PFAS, and road salt research.

**Location:** Zero Dock Street Restaurant and Bar, 130 Canal St, Carthage, NY 13619

**Dates:** June 14, 2023 - 9:00 AM to 4:00 PM

**Website:** [tinyurl.com/BRWC2023](https://tinyurl.com/BRWC2023)

## GRANTS

- **NYSDEC Launches Green Purchasing Communities Program**

The program provides an easy to administer green procurement program for local governments and provides the community with recognition for implementing it.

**Due Date:** Unknown

**Website:** Unknown

- **FAST NY Shovel-Ready Grant Program**

Under the FAST NY Shovel-Ready Grant Program, Empire State Development will provide up to \$200 million in grants to prepare and develop sites to jumpstart New York's shovel-readiness and increase its attractiveness to large employers, including high-tech manufacturing, particularly semiconductor manufacturing, interstate distribution and logistics businesses

**Due Date:** Unknown

**Website:** <https://esd.ny.gov/fast-ny>





315-785-2380 / 2570

315-785-2574 (fax)

Dulles State Office Building  
317 Washington Street  
Watertown, New York 13601-3782

e-mail: [tughill@tughill.org](mailto:tughill@tughill.org)

website: [www.tughill.org](http://www.tughill.org)

**Chairman**

Jan J. Bogdanowicz

**Vice Chairman**

Michael G. Yerdon, Sr

**Secretary**

Thomas E. Boxberger

**Members**

Leona M. Chereshnoski

Roger W. Maciejko

Geraldine J. Ritter

William W. Scriber

**Executive Director**

Katie Malinowski

FOR IMMEDIATE RELEASE

JUNE 2, 2023

CONTACT: Katie Malinowski, Executive Director  
(315) 778-4193, [katie@tughill.org](mailto:katie@tughill.org)

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## 2023 Tug Hill Sages Nomination Process Now Open

**WATERTOWN, NEW YORK** – The 12<sup>th</sup> round of nominations for Tug Hill Sages is now open as the NYS Tug Hill Commission celebrates its 50<sup>th</sup> anniversary. Submission forms will be accepted from June 1, 2023, to August 15, 2023.

Tug Hill Sages were first designated by the commission in 1983. It is a distinction bestowed upon local individuals with vast knowledge of the Tug Hill region's heritage and environment and that have shown a lifelong involvement in the region. Individuals chosen as Sages have distinguished themselves by their strong historical knowledge of the region and by their actions that have directly contributed to improving quality of life on the Hill. The most recent Tug Hill Sage nomination process occurred in 2015, and to date, 36 individuals have been recognized as embodying the meaning of a "Tug Hill Sage".

For detailed information on qualifying criteria and instructions on submitting a nomination, visit the Tug Hill Commission's website: [tughill.org/about/tug-hill-sages/](http://tughill.org/about/tug-hill-sages/). Please use the Nomination Guidelines and Nomination Form to fill out an application. Applications can be mailed to the commission office at the Dulles State Office Building (317 Washington Street, Watertown, NY 13601) or filled out electronically and sent to Taylor McKinney at [taylor@tughill.org](mailto:taylor@tughill.org).

Please contact Taylor McKinney at (315) 785-2606 or at [taylor@tughill.org](mailto:taylor@tughill.org) with any questions.

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*The New York State Tug Hill Commission is a non-regulatory state agency charged with helping local governments, organizations, and citizens shape the future of the region, especially its environment and economy. The commission uses a grassroots approach to build local capacity and provide technical assistance in land use planning, community development, and natural resource management.*

*Helping local governments and citizens shape the future of the Tug Hill region.*

# Jay R. Steiner

Town of Denmark

Animal Control Officer

315-523-1230

## OFFICE OF DOG CONTROL

Town of Denmark

3707 Roberts Road

Carthage, NY 13619

## Activity Report

JUNE 2023

1. **Caller Name:** Doug Carlson **Phone #** 315-775-3288 **Time** 3:40 pm

**Date:** **Location;** May, 18 2023, 3034 Roberts Road

**Action Taken:** I received a call from Doug Carlson about two dogs running at large. Doug stated they were owned by two different Amish families. He stated the dogs do not bother him other than them running and harassing wildlife. There is currently no information of the dogs licensing. One dog belongs to Jacob Schwartzing and the other Elan Stoltzfus know address is 3005 Roberts Road. I also received a second call Sandy Dunn stating the dogs are running around.

I stopped to talk to the owners on my way back from Watertown on Sunday May 27th to talk to the owners not thinking about it being Sunday the and they would not answer the door. I also stopped by on Wednesday June 7<sup>th</sup> and they either were not home or would not answer the door.

I talked to Prudence Greene on June 15th and she stated she had mailed the Families the Laws regarding the licensing and the laws for dog control. We will wait 1 week from this date to see if they will contact the Town of Denmark to get the dogs properly licensed.

**Dog Information:** 2 Miniature Collies

**Mileage;** 0 miles

**DOG SEIZURE AND DISPOSITION REPORT**

TOWN/CITY/VILLAGE Castorland, Denmark COUNTY Lewis

DOG CONTROL RECORD NUMBER DEM23-01

*molly*

DATE SEIZED BY OFFICER January 28, 2023 TIME SEIZED 2:00 pm

LOCATION WHERE SEIZED RT 410 Castorland, By Fire Department

REASON FOR SEIZING 117.1A

NAME OF SEIZING OFFICER Jay R. Steiner

NAME/ADDRESS OF SHELTER Lewis County Humane Society 6388 Pine Grove Rd

DATE RECEIVED AT SHELTER January 28, 2023 RECEIVED BY \_\_\_\_\_

IF NOT REDEEMED, DATE AVAILABLE FOR SUBSEQUENT DISPOSITION \_\_\_\_\_

**DOG DISCRPTION:**

BREED Black Lab mix SEX F COLOR Black AGE 5-7

LICENSE TAG NUMBER \_\_\_\_\_ OTHER ID \_\_\_\_\_ MUNICIPALITY Denmark

NOTES \_\_\_\_\_

OWNER INFORMATION, IF KNOWN: NUMBER OF IMPOUNDMENTS PAST 12 MONTHS \_\_\_\_\_

NAME OF OWNER OF RECORD Soni Barry

OWNER ADDRESS Railroad St Castorland NY 13620

OWNER NOTIFIED? DATE & METHOD \_\_\_\_\_

**DISPOSITION OF DOG:**

REDEEMED BY OWNER: DATE 1/30/23 IMPOUNDMENT FEE PAID \$ 10

DOG LICENSE NUMBER 23021161 ISSUED BY Town of Denmark

EUTHANIZED: DATE \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

ADOPTED: DATE \_\_\_\_\_ ADOPTION FEE \$ \_\_\_\_\_

TRANSFERRED: DATE \_\_\_\_\_ NAME/ADDRESS OF SHELTER \_\_\_\_\_

NOTE: TRANSFER ONLY TO A MUNICIPAL SHELTER OR AN INCORPORATED SPCA, HS, OR DOG PROTECTIVE AS

**SEIZURE CODES:**

- 1. UNIDENTIFIED & AT LARGE 117.1a
- 2. UNLICENSED 117.1b
- 3. THREAT TO PUBLIC SAFETY 117.1c
- 4. DEER QUARANTINE 120
- 5. NIGHT QUARANTINE 121
- 6. DANGEROUS DOG 123
- 7. LOCAL LAW VIOLATION
- 8. COURT ORDER
- 9. OTHER (STATE REASON)



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DOG SEIZURE AND DISPOSITION REPORT

11/10/13

TOWN/CITY/VILLAGE Denmark COUNTY Lewis

DOG CONTROL RECORD NUMBER 004-10-05-23

DATE SEIZED BY OFFICER 10 MAY 23 TIME SEIZED 11:30 PM

LOCATION WHERE SEIZED Village of ~~Denmark~~ Denmark

REASON FOR SEIZURE Driver/owner Picked up for DWI (State Police)

NAME OF SEIZING OFFICER Quint Icarver

NAME/ADDRESS OF SHELTER LCIS

DATE RECEIVED AT SHELTER 10 MAY 23 RECEIVED BY Jay B. Steiner

IF NOT REDEEMED, DATE AVAILABLE FOR SUBSEQUENT DISPOSITION \_\_\_\_\_

DOG DESCRIPTION:

BREED Lab SEX \_\_\_\_\_ COLOR Yellow AGE \_\_\_\_\_

LICENSE TAG NUMBER \_\_\_\_\_ OTHER ID \_\_\_\_\_ MUNICIPALITY \_\_\_\_\_

NOTES: Owners Name: Tim Burruss

OWNER INFORMATION, IF KNOWN: NUMBER OF IMPOUNDMENTS PAST 12 MONTHS \_\_\_\_\_

NAME OF OWNER OF RECORD Tim Burruss

OWNER ADDRESS Griffith Rd, Lowville NY, 13367

OWNER NOTIFIED? DATE & METHOD \_\_\_\_\_

DISPOSITION OF DOG:

REDEEMED BY OWNER: DATE 5/12/23 IMPOUNDMENT FEE PAID \$ 10

DOG LICENSE NUMBER 230801804 ISSUED BY Town of Lowville

EUTHANIZED: DATE \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

ADOPTED: DATE \_\_\_\_\_ ADOPTION FEE \$ \_\_\_\_\_

TRANSFERRED: DATE \_\_\_\_\_ NAME/ADDRESS OF SHELTER \_\_\_\_\_

NOTE: TRANSFER ONLY TO A MUNICIPAL SHELTER OR AN INCORPORATED SPCA, HS OR DOG PROTECTIVE ASSOC.

SEIZURE CODES:

- |                                    |                          |                         |
|------------------------------------|--------------------------|-------------------------|
| 1. UNIDENTIFIED & AT LARGE §117.1a | 4. DEER QUARANTINE §120  | 7. LOCAL LAW VIOLATION  |
| 2. UNLICENSED §117.1b              | 5. NIGHT QUARANTINE §121 | 8. COURT ORDER          |
| 3. THREAT TO PUBLIC SAFETY §117.1c | 6. DANGEROUS DOG §123    | 9. OTHER (STATE REASON) |

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DOG SEIZURE AND DISPOSITION REPORT

TOWN/CITY/VILLAGE Copenhagen COUNTY Lewis

DOG CONTROL RECORD NUMBER 006-05-13-23

DATE SEIZED BY OFFICER 13 MAY 23 TIME SEIZED 1:33 pm

LOCATION WHERE SEIZED 8673 St Rt 12 Copenhagen NY

REASON FOR SEIZING § 117.1a At Large in Traffic

NAME OF SEIZING OFFICER Jay Steiner

NAME/ADDRESS OF SHELTER Lewis County Humane Society

DATE RECEIVED AT SHELTER 13 MAY 23 RECEIVED BY Ambler Zehner

IF NOT REDEEMED, DATE AVAILABLE FOR SUBSEQUENT DISPOSITION \_\_\_\_\_

DOG DESCRIPTION:

BREED Pix Mix SEX F COLOR Black AGE 2

LICENSE TAG NUMBER \_\_\_\_\_ OTHER ID \_\_\_\_\_ MUNICIPALITY \_\_\_\_\_

NOTES: \_\_\_\_\_

OWNER INFORMATION, IF KNOWN: NUMBER OF IMPOUNDMENTS PAST 12 MONTHS \_\_\_\_\_

NAME OF OWNER OF RECORD Unknown

OWNER ADDRESS \_\_\_\_\_

OWNER NOTIFIED? DATE & METHOD \_\_\_\_\_

DISPOSITION OF DOG:

REDEEMED BY OWNER: DATE \_\_\_\_\_ IMPOUNDMENT FEE PAID \$ \_\_\_\_\_

DOG LICENSE NUMBER \_\_\_\_\_ ISSUED BY \_\_\_\_\_

EUTHANIZED: DATE \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

ADOPTED: DATE \_\_\_\_\_ ADOPTION FEE \$ \_\_\_\_\_

TRANSFERRED: DATE \_\_\_\_\_ NAME/ADDRESS OF SHELTER \_\_\_\_\_

NOTE: TRANSFER ONLY TO A MUNICIPAL SHELTER OR AN INCORPORATED SPCA, HS OR DOG PROTECTIVE ASSOC.

SEIZURE CODES:

- 1. UNIDENTIFIED & AT LARGE §117.1a
- 2. UNLICENSED §117.1b
- 3. THREAT TO PUBLIC SAFETY §117.1c
- 4. DEER QUARANTINE §120
- 5. NIGHT QUARANTINE §121
- 6. DANGEROUS DOG §123
- 7. LOCAL LAW VIOLATION
- 8. COURT ORDER
- 9. OTHER (STATE REASON)

DOG SEIZURE AND DISPOSITION REPORT

TOWN/CITY/VILLAGE Copenhagen COUNTY Lewis

DOG CONTROL RECORD NUMBER 005-05-13-2

DATE SEIZED BY OFFICER 13 MAY 23 TIME SEIZED 1:30 P.M

LOCATION WHERE SEIZED 8673 St Rt 12 Copenhagen, NY

REASON FOR SEIZING §§ 117.1a At Large in Traffic

NAME OF SEIZING OFFICER Jay Steiner

NAME/ADDRESS OF SHELTER LCHS

DATE RECEIVED AT SHELTER 13 MAY 23 RECEIVED BY Anshur Zebur

IF NOT REDEEMED, DATE AVAILABLE FOR SUBSEQUENT DISPOSITION \_\_\_\_\_

DOG DESCRIPTION:

BREED Chocolate Lab SEX F COLOR Brown AGE 2

LICENSE TAG NUMBER None OTHER ID \_\_\_\_\_ MUNICIPALITY \_\_\_\_\_

NOTES: \_\_\_\_\_

OWNER INFORMATION, IF KNOWN: NUMBER OF IMPOUNDMENTS PAST 12 MONTHS \_\_\_\_\_

NAME OF OWNER OF RECORD ?

OWNER ADDRESS \_\_\_\_\_

OWNER NOTIFIED? DATE & METHOD \_\_\_\_\_

DISPOSITION OF DOG:

REDEEMED BY OWNER: DATE \_\_\_\_\_ IMPOUNDMENT FEE PAID \$ \_\_\_\_\_

DOG LICENSE NUMBER \_\_\_\_\_ ISSUED BY \_\_\_\_\_

EUTHANIZED: DATE \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

ADOPTED: DATE \_\_\_\_\_ ADOPTION FEE \$ \_\_\_\_\_

TRANSFERRED: DATE \_\_\_\_\_ NAME/ADDRESS OF SHELTER \_\_\_\_\_

NOTE: TRANSFER ONLY TO A MUNICIPAL SHELTER OR AN INCORPORATED SPCA, HS OR DOG PROTECTIVE ASSOC.

SEIZURE CODES:

- 1. UNIDENTIFIED & AT LARGE §117.1a
- 2. UNLICENSED §117.1b
- 3. THREAT TO PUBLIC SAFETY §117.1c
- 4. DEER QUARANTINE §120
- 5. NIGHT QUARANTINE §121
- 6. DANGEROUS DOG §123
- 7. LOCAL LAW VIOLATION
- 8. COURT ORDER
- 9. OTHER (STATE REASON)



# Amended April 2023 Zoning Officer Report

## Permits

Zoning Permit 3/2023	Bruce D. Rohr SBL 097.00-02-06.280 10830 State Rt 26 Carthage, NY 13619	16' x 22' Maple Syrup Production building
Zoning Permit 4/2023	James F. Hancock SBL 097.00-01-20.141 3853 Deer River Rd Carthage, NY 13619	60' x 34' Construct new home
Zoning Permit 5/2023	Jim Spaulding SBL 140.00-03-04.200 9669 River Road Copenhagen, NY 13626	28' x 44' Construct single story garage
Zoning Permit 6/2023	Dennis A. Moser, Bellers' Auto SBL 126.00-02-17.100 5550 Cross Rd Castorland, NY 13620	40' x 78' Paint booth addition to Repair shop
Zoning Permit 7/2023	Thomas M. Scott SBL 096.00-01-15.100 34470 Pleasant Lake Rd Carthage, NY 13619	28' x 34' New Garage

# May 2023 Zoning Officer Report

## Permits

Zoning Permit 8/2023	Scott M. Doyle SBL 140.00-03-13.310 9624 Woodbattle Road Copenhagen, NY 13626	288' sq.ft. Construct Garden Shed
Zoning Permit 9/2023	Ignacio Diaz SBL 084.00-02-33.100 11485 Main St. Rd. Carthage, NY 13619	Construct 24' x 28' garage





2022	DA-5130.2	DA-5130.41	DA-5130.42	DA-5140.4	DA-5142.4	DB-5110.41	DB-5110.42	DB-5112.2	Totals
	Equipment	Repairs	Tools	D/A	Snow	Roads	Signs	Chips	
income	\$ 175,000.00	\$ 55,000.00	\$ 1,000.00	\$ 1,000.00	\$ 97,500.00	\$ 125,000.00	\$ 2,000.00	\$ 194,217.00	\$ 650,717.00
JAN		\$ (3,359.11)		\$ (400.00)	\$ (22,389.79)				\$ (26,148.90)
FEB	\$ (54,600.00)	\$ (2,052.30)		\$ (1.25)	\$ (38,345.95)	\$ (36.71)	\$ (38.64)		\$ (95,074.85)
MAR		\$ (152.38)			\$ (12,052.17)	\$ (132.03)	\$ (20.00)		\$ (12,356.58)
APR		\$ (152.38)			\$ (12,052.17)	\$ (132.03)	\$ (20.00)		\$ (12,356.58)
MAY		\$ (3,538.65)		\$ (150.00)	\$ (425.00)	\$ (8,704.45)			\$ (12,818.10)
JUNE		\$ (634.84)				\$ (14,540.25)		\$ (20,269.83)	\$ (35,444.92)
JULY									\$ -
AUG									\$ -
Sept									\$ -
Oct									\$ -
Nov									\$ -
Dec									\$ -
TOTAL	\$ 120,400.00	\$ 45,110.34	\$ 1,000.00	\$ 448.75	\$ 12,234.92	\$ 101,454.53	\$ 1,921.36	\$ 173,947.17	\$ 456,517.07
				DA-9040.8	DB-9040.8				
	\$ 241,456.00	\$ 131,503.00							
JAN				\$ 13,255.00	\$ 13,256.00				



## Amended Section 284 Agreement for the Expenditure of Highway Moneys

AGREEMENT between the Town Superintendent of the Town of Denmark, Lewis County, New York and the undersigned members of the Town Board.

Pursuant to the provisions of Section 284 of the Highway Law, we agree that moneys levied and collected in the Town for the repair and improvement of highways, and received from the State for State Aid for the repair and improvement of highways, shall be expended as follows:

1. GENERAL REPAIRS. The sum of \$334,850.38 shall be set aside to be expended for primary work and general repairs upon 9.24 miles of town highways, including sluices, culverts and bridges having a span of less than five feet and boardwalks or renewals thereof.
  
2. PERMANET IMPROVEMENTS. The following sums shall be aside to be expended for the permanent improvement of Town highways:
  - (a) On the road commencing at 2.84 m on Halifax Road and leading to Intersection of Halifax and Old State Road, a distance of 10 miles, there shall be expended not over the sum of \$124,000.00.
 

Type	<u>Reprofile and surface</u>
Width of traveled surface	<u>22'</u>
Thickness	<u>3"</u>
Subbase	<u>3"</u>
  
  - (b) On the road commencing at Wilson Road Town Line and leading to State Route 26, a distance of 2.68 miles, there shall be expended not over the sum of \$49,312.00.
 

Type	<u>oil and stone</u>
Width of traveled surface	<u>22'</u>
Thickness	<u>                    </u>
Subbase	<u>                    </u>
  
  - (c) On the road commencing at Mud Street and Wilson Road and leading to the end of pavement, a distance of .47 miles, there shall be expended not over the sum of \$9,200.00.
 

Type	<u>oil and stone</u>
Width of traveled surface	<u>22'</u>
Thickness	<u>                    </u>
Subbase	<u>                    </u>
  
  - (d) On the road commencing at Griffith Road and State Route 26 and leading to the Town line, a distance of .24 miles, there shall be expended not over the sum of \$4,600.00.
 

Type	<u>oil and stone</u>
Width of traveled surface	<u>20'</u>
Thickness	<u>                    </u>
Subbase	<u>                    </u>
  
  - (e) On the road commencing at Roberts Road and State Route 26 and leading to State Route 12, a distance of 4.85 miles, there shall be expended not over the sum of \$89,300.00.
 

Type	<u>chip seal</u>
Width of traveled surface	<u>20'</u>
Thickness	<u>                    </u>
Subbase	<u>                    </u>

Executed in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
Supervisor Scott M Doyle

\_\_\_\_\_  
Councilman Frank Fazio

\_\_\_\_\_  
Councilman Peter Jones

\_\_\_\_\_  
Councilwoman Darlene Rowsam

\_\_\_\_\_  
Councilman Fred Wadsworth

\_\_\_\_\_  
County Superintendent of Highways  
Tim Hunt

\_\_\_\_\_  
Town Superintendent of Highways  
Patrick Mahar

Note: This agreement should be signed in duplicate by a majority of the members of the Town Board and by the Town Superintendent. Both copies must be approved by the County Superintendent. One copy must be filed with the Town Clerk's Office and one in the County Superintendent's office. COPIES DO NOT HAVE TO BE FILED IN ALBANY.